

**JOINT PLANNING COMMISSION  
CITY OF EMMETT / GEM COUNTY  
SUMMARY MINUTES**

**March 15, 2010  
City Hall  
9:00 A.M.**

**MEMBERS PRESENT:** Anita Hendrix, Maria Salazar, Troy Kochner, Rick Weekly, and Debbie Rouwenhorst.

**MEMBERS ABSENT WITHOUT PRIOR NOTICE:** Travis Madsen.

**OTHERS PRESENT:** Planning Director Brad Hawkins-Clark, City Clerk/Treasurer Marge Lawrence.

**PUBLIC PRESENT:** Susan Jenkins, Dr Knickrehm, and Tami Davis - representing Payette River Technical Academy.

1. **Call to Order:** Chairman **Hendrix** called the meeting to order at 9:15 A.M.
2. **Review of Agenda:** A motion was made by Commissioner **Rouwenhorst** to **move item 5 (c) transportation, to the next meeting.** The motion was seconded by Commissioner **Weekly.** **Motion carried.**
3. **Approval of Minutes of February 22, 2010:** A motion was made by Commissioner **Weekly** and seconded by Commissioner **Salazar** to **accept the minutes as presented.** **Motion carried.**
4. **New Business:** Dr. Knickrehm gave a presentation and answered questions concerning the new Charter School, Payette River Academy. The academy is planning on opening with the new fall school year.
5. **Unfinished Business:**
  - a. **Master Pathway Plan Discussion:** Brad presented and the Commission discussed the latest version of the Master Pathway Plan map being developed by the Emmett Zoning Commission.
  - b. **Discussion/Review of Public Facilities Chapter (Ch. 9):** Discussion included the need for a list of all government owned buildings and the loss of property tax revenues when a government entity purchases property. Discussion will continue at the April 15<sup>th</sup> meeting along with a review of draft documents.
  - c. **Discussion/review of Transportation Chapter Ch. 10):** A short discussion was had, but since Commissioner **Madsen** was not present, the discussion was moved to the next meeting.

**d. Discussion /Review of Natural Resources and Hazardous Areas Chapter (Ch.6):** Moved to the next meeting.

**6. Items from Planning Director:** None.

**7. Items from Planning Commission:** None.

**8. Upcoming Meetings:** Next meeting is April 19, 2010 at 9:00 A.M.

**9. Adjournment:** A motion to adjourn was made by Commissioner **Salazar**. The motion was seconded by Commissioner **Kochner**. **Motion carried.**

**The meeting was adjourned at 10:53 a.m.**

---

Chairman Anita Hendrix

---

Clerk Marge Lawrence